## COMPETITION YEAR:

$\qquad$

## Schooling/Morgan Show Awards of Excellence Application

Competition Year (November $1^{\text {st }}$-October $31^{\text {st }}$ )

## Horse Information:

Horse's Registered Name $\qquad$ AMHA Reg. \# $\qquad$
Age (Year born) __ Gender (circle one) $\mathrm{M} \quad \mathrm{S} \quad \mathrm{G} \quad$ Color __ Height___
Sire $\qquad$ Dam $\qquad$

## Owner Information:

Name: $\qquad$
MDA member? (circle one) Yes No Address $\qquad$
City $\qquad$ State $\qquad$ Zip $\qquad$
Telephone $\qquad$ E-mail $\qquad$

## Rider/Handler Information:

Name: $\qquad$

| MDA member*? (circle one) | Yes No | Amateur Rider*? (circle one) | Yes | No |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Junior/Young Rider*? (circle one) | Yes | No | Birthdate |  |

*To be eligible for Adult Amateur or Jr/YR schooling/Morgan show awards, the rider must be an MDA member* Address $\qquad$
City $\qquad$ State $\qquad$ Zip $\qquad$
Telephone $\qquad$ E-mail $\qquad$
Printed name of person submitting scores: $\qquad$
Signature $\qquad$ Date $\qquad$
Person who should be notified of awards: $\qquad$

## Individual Level Schooling/Morgan Show Awards:

Level for which you are submitting scores: $\qquad$
First Score (Please complete this first score with information from the highest test of the level):
Name of Competition $\qquad$
Location: City $\qquad$ State
Judge's Name ___ Date ___

Level $\qquad$ Test number $\qquad$ Score (Percentage) $\qquad$

## Second Score:

Name of Competition $\qquad$
Location: City $\qquad$ State
$\qquad$ Date $\qquad$
Level $\qquad$ Test number $\qquad$ Score (Percentage)

## Third Score:

Name of Competition $\qquad$
Location: City $\qquad$ State

Judge's Name $\qquad$ Date $\qquad$
Level $\qquad$ Test number $\qquad$ Score (Percentage) $\qquad$

Average of three scores: $\qquad$ (add the scores and divided by 3 ). The average must meet or exceed $60 \%$ for Introductory through Fourth Level, and 55\% for FEI levels.

## Musical Freestyle Schooling/Morgan Show Awards:

Division (Check One): $\qquad$ First/Second Level $\qquad$ Third/Fourth Level $\qquad$ FEI

## First Score

Name of Competition $\qquad$
Location: City $\qquad$ State
$\qquad$ Date $\qquad$
Level $\qquad$ Test number $\qquad$ Score (Percentage)

## Second Score:

Name of Competition $\qquad$
Location: City $\qquad$ State

Judge's Name $\qquad$ Date

Level $\qquad$ Test number $\qquad$ Score (Percentage) $\qquad$

## Third Score:

Name of Competition $\qquad$
Location: City $\qquad$ State

Judge's Name $\qquad$ Date
Level $\qquad$ Test number $\qquad$ Score (Percentage) $\qquad$

Average of three scores: $\qquad$ (add the scores and divide by 3). The average must meet or exceed $60 \%$ for First through Fourth levels, and $55 \%$ for FEI levels.

PARA-DRESSAGE SCHOOLING/MORGAN SHOW AWARDS:

## First Score

Name of Competition $\qquad$
Location: City $\qquad$ State $\qquad$
Judge's Name $\qquad$ Date $\qquad$
Grade $\qquad$ Test name $\qquad$ Score (Percentage) $\qquad$

## Second Score

Name of Competition $\qquad$
Location: City $\qquad$ State $\qquad$
Judge's Name $\qquad$ Date $\qquad$
Grade $\qquad$ Test name $\qquad$ Score (Percentage) $\qquad$

## Third Score:

Name of Competition $\qquad$
Location: City $\qquad$ State $\qquad$
$\qquad$ Date $\qquad$
Level $\qquad$ Test number $\qquad$ Score (Percentage)

Average of three scores: $\qquad$ (add the scores and divided by 3 ). The average must meet or exceed 60\%

Please complete this form and enclose a COPY of the test cover sheets complete with your name, your horse's name, judges name and signature, date, show name and final score.

MDA Schooling/Morgan Show Awards of Excellence
Morgan Dressage Association c/o Josephine Trott
7639 Becker Rd
Davis CA 95618
Or apply electronically to: secretary@morgandressage.org

All applications must be POSTMARKED or emailed by November 1 of the competition year to be eligible.
Applications that are incomplete, or if the owner, rider, or handler is not a current MDA member will not be accepted for consideration and will be returned.

## PLEASE COMPLETE THE APPLICATION CHECKLIST BELOW:

$\checkmark$ Application is legible and complete with all information.
$\checkmark$ Include copies/photos of test cover sheets that have your name, your horse's name, judges name and signature, date, show name and final score.
$\checkmark$ MDA membership is current for the rider, handler and/or owner as required in each division.
$\checkmark$ Application is post marked or emailed no later than November $1^{\text {st }}$ of the competition year.

